

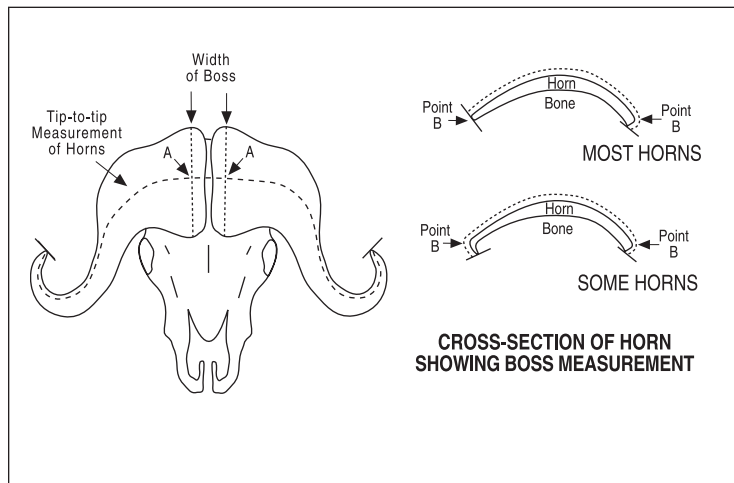


SAFARI CLUB INTERNATIONAL

METHOD 7

ENTRY FORM

For muskox horns



Hunter _____ How you want your name to appear in the Record Book

Membership No. _____ Phone _____

e-mail _____

Address _____

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging ☐ Yes ☐ No (REQUIRED)

Signature _____

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Record Book Committee of SCI at any time. All photos and entries submitted to SCI become SCI's property.

Submit to: Safari Club International 4800 W. Gates Pass Rd., Tucson, AZ 85745 USA

Active SCI Membership Required to submit an entry

- ☐ \$35 R.B. Entry Fee
- ☐ \$90 R.B. Entry Fee & Medallion Award
- ☐ \$150 R.B. Entry Fee, Photo Medallion & photo upload to the Online Record Book

New Membership Offer

- ☐ 1 Year New Membership Only

Domestic / International
\$35 / \$60

Membership Renewal

- ☐ 1 Year Membership
- ☐ 3 Year Membership

Domestic / International
\$65 / \$90
\$150 / \$225

Membership - Digital Publications Only

- ☐ 1 Year
- ☐ 3 Year

\$35 All Countries
\$60 All Countries

To enter into Record Book and/or purchase a Medallion:

1) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.

2) Field photos must be submitted in order to process the entry.

- ☐ For animals with branched antlers: include enough photos so that all tines are clearly visible

3) Clearly label back of photo with hunter's name, species name, and date taken

We Accept: ☐ MC ☐ Visa ☐ AMX ☐ Discover ☐ Diners Club

Card Number

US Currency only. Credit Cards Preferred

Expiration Date

Animal _____

Remeasurement? ☐ Yes ☐ No Former Score _____ Record No. _____

Date Taken _____

Month / Day / Year

☐ Rifle ☐ Handgun ☐ Muzzleloader ☐ Bow ☐ Crossbow ☐ Picked Up

Place Taken _____

Country

State or Province

Locality _____

(GMU, Mtn Range, Ranch, City, Town)

Guide _____ Hunting Co. _____

I. Tip-to-tip Measurement of Horns _____ /8

II. Width of Boss L _____ /8 R _____ /8

III. Total Score _____ /8

Measurer _____

Date Measured _____ Measurer No. _____

Month / Day / Year

E-mail _____

Signature _____

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7/16