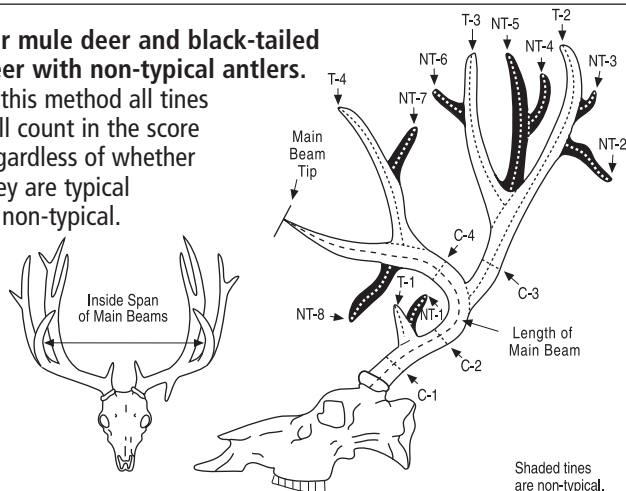




# SAFARI CLUB INTERNATIONAL METHOD 18-NT ENTRY FORM

For mule deer and black-tailed deer with non-typical antlers. In this method all tines will count in the score regardless of whether they are typical or non-typical.



Hunter \_\_\_\_\_  
How you want your name to appear in the Record Book

Membership No. \_\_\_\_\_ Phone \_\_\_\_\_

e-mail \_\_\_\_\_

Address \_\_\_\_\_

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging ☐ Yes ☐ No (REQUIRED)

Signature \_\_\_\_\_

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Record Book Committee of SCI at any time. All photos and entries submitted to SCI become SCI's property.

Submit to: Safari Club International 4800 W. Gates Pass Rd., Tucson, AZ 85745 USA

Active SCI Membership Required to submit an entry

- ☐ \$35 R.B. Entry Fee  
☐ \$90 R.B. Entry Fee & Medallion Award  
☐ \$150 R.B. Entry Fee, Photo Medallion & photo upload to the Online Record Book

#### New Membership Offer

☐ 1 Year New Membership Only

Domestic / International  
\$35 / \$60

#### Membership Renewal

- ☐ 1 Year Membership  
☐ 3 Year Membership

Domestic / International  
\$65 / \$90  
\$150 / \$225

#### Membership - Digital Publications Only

- ☐ 1 Year  
☐ 3 Year

\$35 All Countries  
\$60 All Countries

#### To enter into Record Book and/or purchase a Medallion:

1) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.

2) Field photos must be submitted in order to process the entry.

☐ For animals with branched antlers: include enough photos so that all tines are clearly visible

3) Clearly label back of photo with hunter's name, species name, and date taken

We Accept: ☐ MC ☐ Visa ☐ AMX ☐ Discover ☐ Diners Club

Card Number

US Currency only. Credit Cards Preferred

Expiration Date

Animal \_\_\_\_\_

Remeasurement? ☐ Yes ☐ No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_

Date Taken \_\_\_\_\_

Month / Day / Year

☐ Rifle ☐ Handgun ☐ Muzzleloader ☐ Bow ☐ Crossbow ☐ Picked Up

Place Taken \_\_\_\_\_

Country

State or Province

Locality \_\_\_\_\_

(GMU, Mtn Range, Ranch, City, Town)

Guide \_\_\_\_\_ Hunting Co. \_\_\_\_\_

I. Length of Main Beam L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

II. Length of T-1 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

Typical Tines T-2 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

(use reverse for T-3 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

additional tines) T-4 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-5 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-6 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

Subtotal L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

#### III. Length of Non-typical Tines

NT-1 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-11 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-2 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-12 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-3 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-13 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-4 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-14 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-5 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-15 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-6 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-16 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-7 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-17 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-8 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-18 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-9 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-19 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-10 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8 NT-20 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

Subtotal L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

#### IV. Circumference of Main Beams

C-1 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-2 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-3 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-4 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

Subtotal L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

V. Inside Span of Main Beams \_\_\_\_\_ /8

VI. Total Score \_\_\_\_\_ /8

#### Supplemental Information

Total Number of Points  
(All tines plus beam tip)

L \_\_\_\_\_ R \_\_\_\_\_

Measurer \_\_\_\_\_

Date Measured \_\_\_\_\_ Measurer No. \_\_\_\_\_

Month / Day / Year

E-mail \_\_\_\_\_

Signature \_\_\_\_\_

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